

**Agenda**  
**February 12th, 2026 – 7 PM**  
**Maple Lake Improvement District**  
**Mentor Community Center**

- 1. Call to order**
- 2. Approve agenda**
- 3. Approve January 2026 minutes**
- 4. Approve January 2026 treasurer report**
  - a. Approve monthly bank reconciliation**
  - b. Received another small amt (\$2860.79) for 2025 Final Tax Settlement**
- 5. Planning and Zoning**

**None**
- 6. Old Business**

**None**
- 7. New Business**
  - a. Polk County AIS meeting 10am 2/26/26. Location, Polk County Transfer Station conference room, Crookston.**

**Adjourn to March 12th, 2026 7 P.M. via Zoom**  
**I will be sending out invites via email, if needed via text, will need to let me know at that time.**

**Meeting link was emailed 2/9/2026.**