

**Agenda**  
**May 14th, 2026 – 7 PM**  
**Maple Lake Improvement District**  
**Mentor Community Center**

- 1. Call to order**
- 2. Approve May agenda**
- 3. Approve April 2026 minutes**
- 4. Approve April 2026 treasurer report**
  - a. Approve monthly bank reconciliation**
  - b. Received 1<sup>st</sup> invoice for Clarke \$5419.74 due by 6/4**
- 5. Planning and Zoning**

**Gregoire CUP**
- 6. Old Business**
  - a. a. Received 1<sup>st</sup> invoice for Clarke \$5419.74 due by 6/4**
  - b. Schedule for Mosquitos is on the website**
  - c. May 20th, June 3rd & 17th, July 1st, 15th, & 29th, August 12th & 26th.**
- 7. New Business**
  - a. Aeration clean up**
  - b. Water Testing**
  - c. Street lights outages**
  - d. News letter going out soon**
  - e. Mentor Days donation.**
  - f. Campers, per Wayne**

**Adjourn to June 11th , 2026 7 P.M. at the Mentor Community Center, Mentor MN.**